



**MAHATMA GANDHI UNIVERSITY**  
*of*  
**MEDICAL SCIENCES & TECHNOLOGY**  
JAIPUR

**Established under Rajasthan Legislative Assembly Act No. 22 of 2011. Recognized by UGC (Section 22 of the UGC Act, 1956 & Para 3.7 & 3.8 of UGC Regulations, 2003)**

**For News Paper**

**Appointment for the post of President/Vice-Chancellor**

Applications are invited for the post of President/Vice-Chancellor of the Mahatma Gandhi University of Medical Sciences & Technology, Jaipur on behalf of the Chairman, Search Committee formed by the Board of Management. Candidates are advised to apply in the prescribed format by post and email to (i) registrar@mgumst.org and (ii) chairperson@mgumst.org so as to reach the office of the undersigned on or before Wednesday, August 16, 2023. Details of advertisement and prescribed application format should be downloaded from the university website [www.mgumst.org](http://www.mgumst.org)

**Registrar & Member Secretary,  
Board of Management**

Campus:

RIICO Institutional Area, Sitapura, Tonk Road, JAIPUR - 302 022 (Raj.) INDIA

Phone : +91-141-2771804 • 2771777 | Fax : +91-141-2771805 • 2771807

Website : [www.mgumst.org](http://www.mgumst.org) | E-mail : [info@mgumst.org](mailto:info@mgumst.org) Sponsoring Body : India Education Trust



# MAHATMA GANDHI UNIVERSITY of MEDICAL SCIENCES & TECHNOLOGY JAIPUR

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## For Website

### Appointment for the post of President/Vice-Chancellor

Mahatma Gandhi University of Medical Sciences & Technology, Jaipur is the first self financing medical University in the State of Rajasthan in private sector imparting education and research in the disciplines of Medicine & Surgery, Dental Sciences, Nursing, Physiotherapy, Occupational Therapy, Hospital Administration, Health Informatics and Allied Health Sciences.

All the courses of the University are recognized/permitted by the respective Statutory Councils - NMC(MCI), DCI, RCI & INC of Government of India and Government of Rajasthan.

Mahatma Gandhi Hospital - a teaching hospital of the University has Premier Fertility Centre of the Nation, Pioneer Organ Transplantation Centre of Rajasthan, Largest Cancer Centre of Rajasthan, NABH and NABL Accredited Hospital, Central Laboratory & Blood Bank. It is 1500 bedded, multi Super Specialty fully AC Hospital.

**Applications are invited for the post of President/Vice-Chancellor** of the Mahatma Gandhi University of Medical Sciences & Technology, Jaipur from the eligible candidates i.e. distinguished academicians having a minimum of ten years' experience as Professor in a University or College or ten years of experience in an equivalent position in a reputed research and/or academic administrative organization and of highest level of competence, integrity, morals and institutional commitment.

The appointment will be for a period of 03 years or up to the age of 70 years whichever is earlier. Salary and allowances shall be as may be determined by the Chairperson of the University from time to time.

The candidates are advised to send hard copy of the application through Speed Post to the Registrar, Mahatma Gandhi University of Medical Sciences & Technology, RIICO Institutional area, Sitapura, Jaipur - 302022 and soft copy to email ID - (i) [registrar@mgumst.org](mailto:registrar@mgumst.org) and (ii) [chairperson@mgumst.org](mailto:chairperson@mgumst.org)

The candidates are required to download the application format (**Annexure-1**) from the University website [www.mgumst.org](http://www.mgumst.org)

The last date of receipt of application form is **Wednesday, August 16th, 2023.**

**Registrar & Member Secretary,  
Board of Management**

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**Application form for the post of President/Vice-Chancellor, MGUMST**

1. Full Name in English:-.....  
Full Name in Hindi: -.....
2. Father's Name :- .....
3. Mother's Name :- .....
4. Date of Birth:- .....
5. Present Address:-.....  
.....
6. Permanent Address:- .....
7. Present/Last position held with full address :-.....  
.....  
.....  
.....
8. Telephone with STD Code:-  
Landline (O): .....  
Landline (R): .....  
Mobile No.: .....
9. Email : .....
10. Website, if any: .....
11. Summary (Not more than 300 words) about the applicant: Attach separate sheet





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12. Academic Qualifications (beginning from the first degree received) :-

S. No.	Degree/ Course	Year	% of Marks/ Grade	Name of University	Position/Medal received, if any
1.					
2.					
3.					
4.					
5.					

13. Teaching Experience (from date of first appointment):-

S. No.	Position	Duration		Total Duration (in completed years)	Remarks
		From	To		
1.	Assistant Professor				
2.	Associate Professor				
3.	Professor				
4.	Emeritus Professor				
5.	Visiting Professor				
6.	Vice-Chancellor/ President				

14. (a) Research Experience :-

S. No.	Name of Institution	Research Position Held	Research Areas Pursued	Duration		
				From	To	Total (in Years)

14. (b) Post Doctoral/Training Experience abroad:-

S. No.	Duration	Institution	Designation	Nature of Work



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14. (c) Sponsored Research Projects :-

S. No.	Title of the Project	Funding Agency	Position Held	Duration		Remarks if Any
				From	To	

14. (d) Guide assignments

S. No.	Level	No. of students guided
1.	P.G.	
2.	Ph.D.	

15. Special achievements:-

S. No.	Name of Institution	Position Held	Period	Detail of special achievement
1.				
2.				
3.				

16. Details of Publications/Conferences attended/Papers presented/Books Authored/Books edited/Patents (if any)/others :-

Note:- List of publications as above should invariably be enclosed with the application.

17. Awards/Honors/Merit Certificates etc received :

S. No.	Name of Award	Year	Contribution for which award received

18. Your vision for the University (up to 500 words) : Attach separate sheet

19. Details of References, if any

S. No.	Name & address of the Referee	Post Held by Referee	Email	Mobile
1.				



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20. Are there any criminal or civil cases pending against you in any court of law in India or abroad or have you ever been convicted by any Civil/ Criminal court in India or abroad: YES/NO

***[In case of Yes, copies of relevant documents and rulings in favour or disfavour may be attached for reference.]***

21. Is/are there any Departmental enquiry(ies) and/or preliminary enquiry(ies) pending against you and/or you have been penalized resultant to any Departmental enquiry(ies): YES/NO

***[In case of Yes, copies of relevant documents and rulings in favour or disfavour may be attached for reference.]***

Please attach

- (i) List of Publications,
- (ii) Appointment Order as Professor,
- (iii) Experience Certificate from Employer mentioning actual date of joining as Professor,
- (iv) Any relevant document(s).

**DECLARATION BY THE CANDIDATE**

I solemnly declare/affirm that I am a person of good conduct and uphold principles of academic integrity. The particulars furnished by me in my application form are correct and I have not concealed or misrepresented any fact(s) in it.

Place:

Date:

Full Signature of the Applicant

Campus:

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